MHDC SARASWATI BAL MANDIR SEC SCHOOL
B-1, JANAKPURI, NEW DELHI -110058

Registration open for Pre-school (Nur.), Pri-Primary (KG) & Class- I
SESSION 2020-21 FROM 29.11.19 ONWARDS

❖ *The admission procedure followed would be strictly as stipulated under the Right To Education (RTE) Act.*

❖ ***COMMENCEMENT OF ADMISSION PROCESS :** From 29.11.2019*

❖ *__AGE__:- The age of applicants should be 3 years as on 31.03.2020.*

❖ *__TIMING__:Registration forms can be obtained from the school Reception from 9.00 a.m. to 2.00 p.m. (Saturdays from 9.30 a.m. to 12.30 p.m) on any working day OR from can be downloaded from our website: www.mhdcsbm.org. (REGISTRATION FEE: RS. 25/-)*

❖ *Documents required at the time of registration/Admission:*

    (1) 2 latest passport size photographs of the child &
    (2) Original birth certificate along with one photocopy.
    (3) Photocopy of Proof of Residence (Voter ID, Aadhar Card, Ration Card, Electricity bill/MTNL bill/Water Bill/Passport copyetc.)
    (4) Aadhar Card of the child/parents.

❖ *For further enquiries school office may be contacted between 8:00 am to 2.00 pm*

❖ *Registration forms can be downloaded either from our website or can be purchased from school (Registration charges :Rs.25/-)*

Telephone No. 25616280 / 9999938505 (M).
E-mail : mhdcsbm_janakpuri@yahoo.com, mhdcsbm33@gmail.com
Website: www.mhdcsbm.org

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B-1, JANAKPURI, NEW DELHI 110058

ADMISSION CRITERIA FOR
PRE-SCHOOL, PRI- PRIMARY & CLASS I
FOR THE SESSION 2020-21

CLASS	AGE	
		DOCUMENTS REQUIRED
PRE-SCHOOL (NURSERY)	**3 TO 4 YRS**	• **2 LATEST PHOTOGRAPHS OF THE CHILD**
		• **BIRTH CERTIFICATE OF THE CHILD**
PRI-PRIMARY (KG)	**4 TO 5 YRS**	• **PROOF OF RESIDENCE (RATION CARD HAVING NAME OF THE CHILD, VOTER ID, ELECTRICIT /MTNL/ WATER BILL/PASSPORT IN THE NAME OF ANY OF THE PARENTS OF CHILD.**
CLASS I	**5+ YRS**	• **AADHAR CARD OF THE CHILD**

AVAILABILITY OF APPLICATION FORMS FOR ADMISSION	**29.11.2019**
LAST DATE OF SUBMISSION OF APPLICATION FORM	**27.12.2019**
DISPLAY OF FIRST LIST OF SELECTED CANDIDATES (INCLUDING WAITING LIST)	**24.01.2020**
DISPLAY OF SECOND LIST OF CANDIDATES (IF ANY) INCLUDING WAITING LIST	**12.02.2020**
CLOSURE OF ADMISSION PROCESS	**16.03.2020**